Judaism – 47 Levels of Meaning in Hebrew and Scriptural Interpretation – Comparison between Hebrew and Arabic Letters, at another 87 levels of meaning together, Arabic being in a Jewish Arabic sense of an Islamic Prophet Sirohi.
By Shomit Sirohi

I. Individual (few levels of meaning), Group (few more levels of meaning) and Social Revolution (few levels of more meaning) finally Institution (Zionism or Communist Party only) with God, or Allah, Messiah (Kabbalistic spheres).

In fact then the 47 levels of meaning in Hebrew compared to 40 levels of the same in Arabic compare in Messianic form – that there is a formed militant and revolution judged by God through Zionism or Party Institutions, which then is also Arabic elliptical behavior and jokes which redeem us.

II. What does it do? This Hebrew and cheap Arabic Messianism

Formed militant – formalized – and Arabic convolutes, and cheap dinners, even talking in random fashion which is then compared and formed into a messianic story at all times about a Jewish and Islamic militant prophecy – all stories of suffering is based on elliptical psychoanalytic redemption of a loved one, and then institutions are organizing this revolutionary temporality to save each and both in love, and it is just Messiah who reveals a Jewish secret -

“Inshallah we are fine.”

Which then interprets this as well in the format of revolution and Zionism.

III. Heideggerean and Post-Heideggerean Levels of Basically forms of Ontic and forms of Ontological Inquiry and Lived Experience between Science, Love, Art, and Politics, including theology and Experiences

In this sense the full and complete Buddhist identical life develops the ontological aspect of even fulfilling ontic life – without which they are ontical-less and ontological-less – unhealthy as Sirohi comments.